

Date Initiated: \_\_\_\_\_



## Glassboro Child Development Centers Camp RASKEL Summer Learning Program 2026 Registration



Child's Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Current Age: \_\_\_\_\_ Pull-up Size (if needed): \_\_\_\_\_ Shirt Size: Youth: S M L XL

Grade for 2025-2026 School Year: \_\_\_\_\_ Gender: M F

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Does your child require any medication/special accommodations or have any allergies?**  Yes  No  
*(If yes, there is additional forms required prior to enrollment/attending.)*

**Does your child have an IEP/504 Plan?**  Yes  No  
*(If yes, must be received and accommodations in place before child begins)*

**Is there a court order (custody or restraining order) involving this child?**  Yes  No

----- OPEN TO THE FIRST 25 STUDENTS -----

**Pricing:**

**All students PreK-Kindergarten**

- Full-time Monday-Friday**  
\$335 per week
- Part-time (Monday, Wednesday, Friday) \*\*\***  
\$230 per week
- Part-time (Tuesday, Thursday) \*\*\***  
\$170 per week

**All families are required to have an active ProCare account.**

Fees are **automatically** deducted every week.

*We accept NJCK Voucher/ WFNJ*

**There is no 2<sup>nd</sup> child discount.**

- **MUST pay for the weeks registered whether they attend or not.**
- Breakfast, Lunch and PM snack are provided daily.
- **Activity fee and first week are due at time of enrollment.**

**Fees are non-refundable \_\_\_\_\_ (initial here)**

**Please place a check next to the weeks your child will attend:**

- Week 1: June 22-26
- Week 2: June 29-July 2 (*discounted week*)
- Week 3: July 6-10
- Week 4: July 13-17
- Week 5: July 20-24
- Week 6: July 27-31
- Week 7: August 3-7
- Week 8: August 10-14

**My child will attend:**

- 7a-5p
- 8a-6p

**\$50 Activity Fee and First Week Tuition due at time of enrollment no later than April 17, 2026**

Discounts are applied after the regular billing occurs.

**\*\*\* Due to our space restraints, priority must be given to full-time applicants attending for 6 weeks or more. Part-time or partial weeks may require additional processing as there are limited part-time slots available. \*\*\***

Please Initial:

### Late Pick-up

\_\_\_\_\_ GCDC School-Age Programs end at 6:00pm. If you are late picking up your child, there will be a cost of \$1.00 per minute. Late fees are billed directly through the ProCare account, and an invoice will be automatically generated and emailed to you. For more information regarding our Late Pick-Up Policy, please refer to the Parent Handbook.

### Fees and Costs

\_\_\_\_\_ Your nonrefundable registration fee of \$50 (per child) plus your first week’s payment are due at the time of registration. At the time of registration, you are expected to create a ProCare account and pay these fees using the app to complete registration.

\_\_\_\_\_ Your account is invoiced each Friday (will be sent via email) and your tuition payment is automatically deducted each Sunday. Tuition assistance programs may help cover some of these fees -- please see the back for more information.

### PROCARE Enrollment and Communication App

\_\_\_\_\_ All families are required to create a ProCare account at time of registration by downloading the ProCare Parent app to their cellphone. Please note you are not fully registered until your ProCare account is confirmed. This app is used for all communication, including attendance, payments, weekly/monthly calendars, parent/staff communication and other news.

### Reasonable Accommodations for Children with Special Needs

\_\_\_\_\_ All applicable documentation is to be attached to assist in determining GCDC’s ability to reasonably accommodate a child’s special needs; the IFSP documents serve as guidance. As a childcare provider we meet the ADA requirements, please note GCDC is not a public school.

### Medication

\_\_\_\_\_ If your child requires medication, it must be provided 2 days prior to the child’s start date, along with medical forms that can be picked up at our main office.

\_\_\_\_\_ All medications are to be in their original packaging with the pharmacy label with the child’s information on it.

### Tuition Assistance

\_\_\_\_\_ Childcare subsidy programs exist to help offset weekly tuition costs if eligible. The following describes the options available:

- NJ State Tuition Assistance: income-based childcare subsidy that requires parents/guardians to work 30+ hours per week, enrolled in 12 semester credits in college or school, or a combination of both. If you work 25-30 hours per week, you may qualify for CCVC/CBC slot at our center. Please email Ms. Itzaida for more information at [iromero@gcdckids.net](mailto:iromero@gcdckids.net).

\* Please keep in mind that you are responsible for making sure the subsidy contract is up to date and valid.

\* You are responsible for any unpaid fees due to gaps in contract, any assigned mandatory copays, and overage fees. Unpaid fees will result in immediate termination of services.

### Child Release

\_\_\_\_\_ I certify that the information I’ve provided about my child’s legal parents/guardians is accurate to the best of my knowledge. I understand this will guide pickup authorization and parental communication unless legal documentation is provided to the contrary.

\_\_\_\_\_ **Both legal parents have equal rights to pick up their child unless we are provided with a court order stating otherwise.** If only one parent is listed on the emergency contact form and no legal documentation has been submitted, we are still obligated to release the child to the other legal parent.

\_\_\_\_\_ In the absence of a court order, **both parents are presumed to have equal rights** to pick up or access the child, regardless of who enrolled the child. If a parent wishes to restrict the other parent’s access, they must provide the center with a **valid, current court order**. The center will retain a copy and enforce it accordingly.

\_\_\_\_\_ GCDC does not collect or require proof of maternity or paternity at time of enrollment and will rely on parental declarations and documented authorizations of either. Once verbal or written acknowledgement exists of maternity or paternity, GCDC will recognize that individual as a legal parent until provided proof otherwise or until a court document alters parent access.

### Parent Acknowledgement

\_\_\_\_\_ I understand that once all required documents have been submitted, an enrollment meeting may be scheduled to review application details and finalize next steps before my child may begin.

\_\_\_\_\_ By signing below, I confirm that the information provided in this GCDC application is complete and accurate to the best of my knowledge.

Parent Name (Print): \_\_\_\_\_ Parent Signature: \_\_\_\_\_



**EMERGENCY AND RELEASE INFORMATION**

Child's Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

SITE: \_\_\_\_\_

**Parent 1 Contact Information**

Name: \_\_\_\_\_  
Address (if different): \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Employer: \_\_\_\_\_  
Work Phone: \_\_\_\_\_

**Parent 2 Contact Information**

Name: \_\_\_\_\_  
Address (if different): \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Employer: \_\_\_\_\_  
Work Phone: \_\_\_\_\_

**Is there a court order (custody or restraining order) involving this child?**  Yes  No  
*(If yes, we must have a copy, complete with judge/clerk's signature and date)*

**PARENTS WILL BE CALLED FIRST IN CASE OF EMERGENCY!**

**IF PARENTS ARE NOT AVAILABLE, THE PERSONS LISTED BELOW WILL BE CONTACTED IN THE ORDER THEY ARE LISTED. PLEASE NOTE: ONLY THE PERSONS LISTED ON THIS FORM ARE AUTHORIZED TO PICK UP YOUR CHILD.**

**Authorized Pick-Up #1**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Address: \_\_\_\_\_

**Authorized Pick-Up #2**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Address: \_\_\_\_\_

**Authorized Pick-Up #3**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Address: \_\_\_\_\_

**Authorized Pick-Up #4**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Address: \_\_\_\_\_

**Authorized Pick-Up #5**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Address: \_\_\_\_\_

**Authorized Pick-Up #6**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Address: \_\_\_\_\_

## EMERGENCY MEDICAL CARE

*This confidential health record will only be used to ensure the safety of the children in this program. This information will not be shared outside of this Childcare program. Feel free to continue your notes on an attached separate sheet.*

1. If my child requires emergency medical care and I cannot be reached, I give my consent to Glassboro Child Development Centers to obtain the necessary medical care for my child. I agree to pay all of the costs associated with the emergency medical care that my child receives. I understand that every effort will be made to contact me before and after medical care is provided.
2. This information is strictly confidential and will not be shared with anyone without my written consent or in the case of emergency medical care.

Child's Doctor:		Insurance Company:	
Phone:		Policy Holder's ID:	
Last Tetanus:		Child's Social Security #:	
Allergies:		<b>Religious Preference:</b> (optional)	
Doctor's Address			

**Please provide your child's medical history.**

CONDITION	YES	NO
Asthma		
Does your child use an inhaler?		
Convulsions/Seizures		
Diabetes		
Ear Infections		
Chicken Pox		
Measles		
German Measles		
Rheumatic Fever		
Mumps		
Corrective Device (glasses, hearing aid, etc.)		
Any significant illnesses or surgeries?		
<p>**If "yes" to any of the above, please provide the date or any further details.</p>		

ALLERGY	YES	NO
Penicillin		
Insect Stings		
Foods		
Plants		
Hay Fever		
Topical ointments		
Other		
<p>**If "yes" to any of the above, please describe reaction.</p>		
Does your child have an EpiPen®?		

<p><b>Does your child have any special needs that staff should be aware of?</b></p> <p><input type="checkbox"/> Child has behavioral /emotional challenges</p> <p><input type="checkbox"/> Child has physical disabilities</p> <p><input type="checkbox"/> Child has IFSP, IEP, or 504 Plan.</p>
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**Special Health Care Needs**

\*\*If yes, the following forms are **required** prior to first date of attendance: the Administration of Medication, Food Allergy Action Plan, and/or Asthma Action Plan as needed. Medical forms are available for pick up at our main office and must be completed and signed by a health care physician.

I understand that this consent will be in effect as of the date of my signing and will continue the duration of my child's enrollment with GCDC programs.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



# Glassboro Child Development Centers

## Photo Release Form

Please select site:

- Preschool
- RASKEL@Rodgers
- Horizon @Bullock-Grades1-2
- JURASSIC@Bullock-Grades 3-5
- JURASSIC@Bowe-Grades 6-8



I, \_\_\_\_\_, hereby \_\_\_ consent/\_\_\_ do not consent to and authorize Glassboro Child Development Centers the right to use the name of, photograph or likeness of, and statements made by \_\_\_\_\_ (child’s name), a minor, in support of the commercial and noncommercial activities, including fundraising operations, videos and social media.

The undersigned acknowledge that no compensation or payment shall be made by the Glassboro Child Development Centers in return for this consent or authorization on the use publication of name, the photograph or likeness of video films or statements of this minor.

This release shall remain in continuous effect until withdrawn in writing by the undersigned.

Child’s Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Parent/Guardian’s Name (print): \_\_\_\_\_

Parent/Guardian’s Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_ Witness: \_\_\_\_\_

**FOR OFFICE USE ONLY:**

- Classroom
- Social Media
- Print Media



## BLANKET PERMISSION SLIP

Note: A specific Permission Slip will be given to you for every trip. In the event that we have not received a completed form, or your child was absent at the time the forms were distributed, this Blanket Permission Slip Form will be used along with your verbal permission.

When signed below, this form allows your child to participate in the following activities and services offered by Glassboro Child Development Centers:

- Supervised activities at the center
- Supervised walks around the neighborhood
- Emergency treatment by a physician or dentist in their office or at a hospital (as determined by qualified personnel or the EMT in Glassboro).

Permission is given for all the activities and services specified above by signing this form. My child is in good health and can participate in the normal activities of the GCDC programs. Furthermore, any conditions or special needs that may require special accommodations are described below.

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Child's Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_

Date: \_\_\_\_\_

# PARENT HANDBOOK /POLICY RECEIPT ACKNOWLEDGEMENT



Dear Parent:

In keeping with New Jersey's child care center-licensing requirements we are obligated to provide you, as the parent of a child enrolled at our center, with this statement as well as other policies attached.

Please read the policies and if you have any questions, feel free to contact us at 856-881-3331.

Sincerely,

Joan E. Dillon, Executive Director

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## Please complete and return this portion to the center. (Please print)

I, \_\_\_\_\_, have received the following policies for Glassboro Child Development Centers, outlined in the parent handbook for my child's program:

- |  |   |
|--|---|
| <input type="checkbox"/> Administration of Medication            | <input type="checkbox"/> Attendance ( <i>Preschool Only</i> )         |
| <input type="checkbox"/> Breastfeeding ( <i>Preschool Only</i> ) | <input type="checkbox"/> Discipline/Expulsion                         |
| <input type="checkbox"/> Communicable Diseases                   | <input type="checkbox"/> Communication/Notification                   |
| <input type="checkbox"/> Completion of Assessment                | <input type="checkbox"/> Dental Health ( <i>Preschool Only</i> )      |
| <input type="checkbox"/> Diapering                               | <input type="checkbox"/> Family Engagement                            |
| <input type="checkbox"/> Fee Policies                            | <input type="checkbox"/> Transportation                               |
| <input type="checkbox"/> Hand Washing Guidelines                 | <input type="checkbox"/> Inaccessibility to Toxic Substances          |
| <input type="checkbox"/> Information to Parents                  | <input type="checkbox"/> Late Pick Up                                 |
| <input type="checkbox"/> Nutrition and Physical Activity         | <input type="checkbox"/> Parent/Family Code of Conduct                |
| <input type="checkbox"/> Parent Grievance                        | <input type="checkbox"/> Release of Children                          |
| <input type="checkbox"/> Right to Refuse Services                | <input type="checkbox"/> Safe Sleep ( <i>Preschool Only</i> )         |
| <input type="checkbox"/> Screen Time                             | <input type="checkbox"/> Screening/Referral ( <i>Preschool Only</i> ) |
| <input type="checkbox"/> Supervision of Children                 | <input type="checkbox"/> Transition ( <i>Preschool Only</i> )         |
| <input type="checkbox"/> Toilet Training                         | <input type="checkbox"/> Use of Technology and Social Media           |
| <input type="checkbox"/> Visiting Consultants/Therapists         |   |

I agree to abide by the above policies AND other procedures contained in the parent handbook.

\_\_\_\_\_  
Parent/Guardian signature

Names of child/children:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Agency Witness

**\*\* THIS PAGE MUST BE RETURNED BEFORE YOUR CHILD ENTERS OUR PROGRAM.**

# 2026 NEW JERSEY CHILD AND ADULT CARE FOOD PROGRAM ELIGIBILITY APPLICATION

NAME(S) & AGE(S) OF ENROLLED PARTICIPANT(S)			
	<i>(Name)</i>	<i>(Age)</i>	<i>(Name)</i>
<i>(Age)</i>			
<b>OPTIONAL: RACIAL/ETHNIC IDENTITY OF PARTICIPANT</b>			
<b>Check one ETHNIC identity:</b> <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino		<b>Mark one or more RACIAL identity (ies):</b> <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	
<b>Enrollment Information</b>			
<b>Check ( ) each day the above participant is enrolled for care, the hours of care each day, and the meal type(s) served:</b>			
<b>DAYS OF CARE:</b> <input type="checkbox"/> MON <input type="checkbox"/> TUES <input type="checkbox"/> WED <input type="checkbox"/> THURS <input type="checkbox"/> FRI <input type="checkbox"/> SAT <input type="checkbox"/> SUN			
<b>HOURS OF CARE:</b> <b>Swing / Rotating Shifts: (If Applicable)</b> <input type="checkbox"/> - <input type="checkbox"/>			
<b>MEAL TYPES SERVED:</b> <input type="checkbox"/> BREAKFAST <input type="checkbox"/> A.M. SUPPLEMENT <input type="checkbox"/> LUNCH <input type="checkbox"/> P.M. SUPPLEMENT <input type="checkbox"/> DINNER			

<b>CHILD DAY CARE FOOD PROGRAM PARTICIPANTS ONLY</b>
<b>OPTION 1A: BENEFICIARIES of Supplemental Nutrition Assistance Program (SNAP) (formerly Food Stamps), Temporary Assistance for Needy Families (TANF), or Food Distribution Program on Indian Reservations (FDPIR)</b> If you are now receiving SNAP, TANF or FDPIR for this child, complete <u>one</u> of the following numbers: SNAP CASE # _____ OR    TANF CASE # _____ OR    FDPIR CASE # _____
<b>OPTION 1B: FOSTER CHILD</b> If you are applying for a foster child, check the box and list any personal income which has been identified by specific category such as clothing, school fees, allowances, etc.: <b>FOSTER CHILD</b> INCOME \$ _____

<b>ADULT DAY CARE FOOD PROGRAM PARTICIPANTS ONLY</b>
<b>OPTION 2: BENEFICIARIES of SNAP, FDPIR, SSI or Medicaid</b> If you are now receiving SNAP, SSI, FDPIR or Medicaid complete <u>one</u> of the following numbers: SNAP # _____ OR FDPIR CASE # _____ OR SSI CASE # _____ OR MEDICAID CASE # _____

<b>OPTION 3: HOUSEHOLD ELIGIBILITY - COMPLETE IF YOU DID NOT COMPLETE OPTION 1A, OPTION 1B, OR OPTION 2</b>					
<i>Complete the following information: Household Members, Social Security Numbers and Income.</i>					
NAMES OF ALL OTHER HOUSEHOLD MEMBERS: <i>(Related and Unrelated)</i>	MONTHLY INCOME <i>(Complete One Or More - Before Deductions)</i>				
	Monthly (Gross Earnings) Wages/Salary	MONTHLY SOCIAL SECURITY PENSIONS RETIREMENT	MONTHLY UNEMPLOYMENT WORKER'S COMPENSATION	MONTHLY WELFARE CHILD SUPPORT ALIMONY	Monthly Any Others Income
1.	\$	\$	\$	\$	\$
2.	\$	\$	\$	\$	\$
3.	\$	\$	\$	\$	\$
4.	\$	\$	\$	\$	\$
5.	\$	\$	\$	\$	\$
6.	\$	\$	\$	\$	\$
7.	\$	\$	\$	\$	\$
8.	\$	\$	\$	\$	\$
9.	\$	\$	\$	\$	\$
10.	\$	\$	\$	\$	\$
TOTAL NUMBER IN HOUSEHOLD <i>(INCLUDE ENROLLED PARTICIPANT)</i> : _____				\$ _____	
TOTAL GROSS HOUSEHOLD INCOME: _____					

**ADULT HOUSEHOLD MEMBER SIGNATURE and LAST FOUR DIGITS of SOCIAL SECURITY NUMBER:** *(See Privacy Act Statement below)*  
 An Adult Household Member must sign and date this form and list the last four (4) digits of his or her Social Security Number.  
 If you do not have a social security number, mark the box -  "I do not have a Social Security Number".

**PENALTIES FOR MISREPRESENTATION:** I certify that all of the above information is true and correct and that the Food Stamp, TANF, SSI, or Medicaid Number of the enrolled participant is correct, or that income is reported. I understand that this information is being given for the receipt of Federal funds issued to the day care center based on the information I provide. I understand that CACFP officials may verify this information, and that deliberate misrepresentation may result in the participant losing meal benefits, and I may be prosecuted under the applicable State and Federal laws. **An Adult Household Member must complete the following:**

Signature: \_\_\_\_\_ Address: \_\_\_\_\_  
 Print Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Date: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 Last four (4) digits of Social Security Number: \* \* \* - \* \* - \_\_\_\_\_  I do not have a Social Security Number

**PRIVACY ACT STATEMENT:** The National School Lunch Act requires that, unless the participants' Case Number is provided, you must include the Social Security Number of the adult household member signing the application or indicate that the household member does not have a Social Security Number. Provision of a Social Security Number is not mandatory, but if a Social Security Number is not given or an indication is not made that the signer does not have such a number, the participant cannot be determined eligible for free or reduced priced menus. The Social Security Numbers may be used to identify you for verifying the correctness of information stated on the application. These verifications may include audits, and investigations and may include contacting employers to determine income, contacting Food Stamp or TANF office to determine current certification for receipt of Food Stamps or TANF benefits, contacting the State Employment Security office to determine the amount of benefits received and checking the documentation produced by household members to verify the amount of income received. These efforts may result in a loss or reduction of benefits, administrative claims or legal actions if incorrect information is reported. These acts must be told to all household members whose Social Security Numbers are reported on the form.

Determination: Free _____ Reduced _____ Paid _____ Signature of Determining Official: _____ _____ Date _____	<b>TOTAL MONTHLY INCOME \$</b> _____ <i>Conversion factors to figure monthly income: Weekly x 4.33          Twice a month x 2          Every 2 weeks x 2.15</i>
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Dear Parent/Participant:

Our agency depends on Child and Adult Care Food Program funds to provide meals at no separate charge to all participants. Complete information is necessary in order to receive the maximum funds available through the United States Department of Agriculture. The information will serve as documentation that our enrolled participants are eligible for the Child and Adult Care Food Program. You may complete and submit one CACFP eligibility application for all participants from the same household that are enrolled for care with our agency.

Household members include everyone in your household (such as grandparents, other relatives, or friends who live with you) who share income and expenses. You must include yourself and all children who live with you. You also may include foster children who live with you. Once properly categorized for free or reduced price benefits, whether through income or by providing a current SNAP, FDPIR, or TANF case number (SNAP, FDPIR, SSI, or Medicaid case number for Adult Day Care Participants), you will remain eligible for those benefits for 12 months. You should notify us, however, if you or someone in your household becomes unemployed and the loss of income causes your household income to be within those eligibility standards.

The income that you report must be the total gross income received by all members of your household.

The "Eligibility Income Scale" for reduced-price meals is included in this letter for your information. If your income is less than or equal to these reduced- priced standards, the participant is eligible for free or reduced-price meals from the Child and Adult Care Food Program, which means increased reimbursement for our center and increased nutritional benefits for the participant.

Please complete, sign and return the form so that our center may receive maximum reimbursement. We cannot approve a form that is not complete, so be sure to read the instructions carefully and fill out all required information. This form will be placed in our files and treated as confidential information. Your cooperation is vital and appreciated.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **o chk**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. **hz <**  
(833) 256-1665 or (202) 690-7442; or
3. **go chk**  
[program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

Glassboro Child Development Centers

856-881-3331

\*Pco g'hlFc{'Ectg'Egpgt+'

Pgy 'Lgtugl'Fgrctw gpv'hlCi tlewnwtg'Ej hf'tpf' Cfwn'Ectg'Hqgf'Rtqi tco "

\*\*\*\*\*Fc{'Ectg'Egpgt'Rj qpg'Pwo dgt+'"

'Rj qpg'Pwo dgt'82'; : 8/3472

**TO APPLY, YOU MUST COMPLETE ONE OF THREE OPTIONS.**

1. List the Name of the participant (First and Last Names).
2. Complete the Days, Hours of Care, and the meal types served to the enrolled participant. (One time requirement for Adult Day Care participants.)

**Option 1A or 1B - CHILD CARE PARTICIPANTS ONLY:**

If you receive SNAP, TANF, or FDPIR benefits for the participant, list the SNAP, TANF or FDPIR Case Number and Sign and Date the form.

If you are applying for a Foster Child who is under the legal responsibility of the welfare agency or court, Check the Box and Sign and Date the form.

A FOSTER CHILD'S PERSONAL USE INCOME is defined as follows:

- a) Funds received from a welfare agency, which can be identified for personal use of the child. Where funds provided by the welfare agency are specified by the agency, i.e., funds for shelter and care; special needs funds; and funds for personal needs such as clothing, school fees, allowances, etc., only those funds that can be identified as personal use funds shall be considered as income.
- b) Money received in hand from any source. This includes, but is not limited to, funds received from trust accounts, monies provided by the child's family for personal use and earnings from employment other than occasional or part-time (e.g., paper routes, baby-sitting).

**Option 2 – ADULT CARE PARTICIPANTS ONLY:**

If you receive SNAP, FDPIR, SSI or Medicaid benefits for the participant, indicate the SNAP, FDPIR, SSI or Medicaid Case Number and Sign and Date the form.

**Option 3 – CHILD CARE AND ADULT PARTICIPANTS:**

If you do **not** receive SNAP, TANF, FDPIR, SSI or Medicaid benefits for the participant, you must complete:

3. Names of all (Related or Unrelated) household members
4. List the household income (Monthly Gross Earnings) for each household member.
5. Total number in household (1 - #3 above).
6. Total the gross income of all household members.
7. Sign, Print and complete the full address of the Adult Household Member signing the application.
8. Date the form and complete the telephone number of Adult Household Member signing the application.
9. List the last four (4) digits of the social security number for the Adult Household Member signing the application or indicate that the Adult Household Member signing the application does not possess a social security number.

**ELIGIBILITY INCOME SCALE - Effective From July 1, 2025 to June 30, 2026**

HOUSEHOLD SIZE	REDUCED		
	ANNUAL	MONTHLY	WEEKLY
1	\$20,346 - \$28,953	\$1,697 - \$2,413	\$ 393 - \$ 557
2	\$27,496 - \$39,128	\$2,293 - \$3,261	\$ 530 \$ 753
3	\$36,646 - \$49,303	\$2,889 - \$4,109	\$ 668 - \$ 949
4	\$41,796 - \$59,478	\$3,484 - \$4,957	\$ 805 - \$1,144
5	\$48,946 - \$69,653	\$4,080 - \$5,805	\$ 943 - \$1,340
6	\$56,096 - \$79,828	\$4,676 - \$6,653	\$1,080 - \$1,536
7	\$63,246 - \$90,003	\$5,272 - \$7,501	\$1,218 - \$1,731
8	\$70,396 - \$100,178	\$5,868 - \$8,349	\$1,355 - \$1,927
<b>Each Additional Family Member</b>	<b>+10,175</b>	<b>+848</b>	<b>+196</b>

# UNIVERSAL CHILD HEALTH RECORD

Endorsed by: American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians  
New Jersey Department of Health

SECTION I - TO BE COMPLETED BY PARENT(S)			
Child's Name (Last) <span style="float: right;">(First)</span>		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth / /
Does Child Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, Name of Child's Health Insurance Carrier		
Parent/Guardian Name	Home Telephone Number ( ) -	Work Telephone/Cell Phone Number ( ) -	
Parent/Guardian Name	Home Telephone Number ( ) -	Work Telephone/Cell Phone Number ( ) -	
<b>I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.</b>			
Signature/Date		This form may be released to WIC. <input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER			
Date of Physical Examination:	Results of physical examination normal?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Abnormalities Noted:	Weight (must be taken within 30 days for WIC)		
	Height (must be taken within 30 days for WIC)		
	Head Circumference (if <2 Years)		
	Blood Pressure (if ≥3 Years)		

<b>IMMUNIZATIONS</b>	<input type="checkbox"/> Immunization Record Attached <input type="checkbox"/> Date Next Immunization Due: _____
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MEDICAL CONDITIONS		
Chronic Medical Conditions/Related Surgeries • List medical conditions/ongoing surgical concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Medications/Treatments • List medications/treatments:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Limitations to Physical Activity • List limitations/special considerations:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Equipment Needs • List items necessary for daily activities	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Allergies/Sensitivities • List allergies:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Diet/Vitamin & Mineral Supplements • List dietary specifications:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Behavioral Issues/Mental Health Diagnosis • List behavioral/mental health issues/concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Emergency Plans • List emergency plan that might be needed and the sign/symptoms to watch for:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments

PREVENTIVE HEALTH SCREENINGS					
Type Screening	Date Performed	Record Value	Type Screening	Date Performed	Note if Abnormal
Hgb/Hct			Hearing		
Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other:			Developmental		
Other:			Scoliosis		

<input type="checkbox"/> <b>I have examined the above student and reviewed his/her health history. It is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above.</b>	
Name of Health Care Provider (Print)	Health Care Provider Stamp:
Signature/Date	

# Instructions for Completing the Universal Child Health Record (CH-14)

## Section 1 - Parent

Please have the parent/guardian complete the top section and sign the consent for the child care provider/school nurse to discuss any information on this form with the health care provider.

The WIC box needs to be checked only if this form is being sent to the WIC office. WIC is a supplemental nutrition program for Women, Infants and Children that provides nutritious foods, nutrition counseling, health care referrals and breast feeding support to income eligible families. For more information about WIC in your area call 1-800-328-3838.

## Section 2 - Health Care Provider

1. Please enter the date of the physical exam that is being used to complete the form. Note significant abnormalities especially if the child needs treatment for that abnormality (e.g. creams for eczema; asthma medications for wheezing etc.)

- **Weight** - Please note pounds vs. kilograms. If the form is being used for WIC, the weight must have been taken within the last 30 days.
- **Height** - Please note inches vs. centimeters. If the form is being used for WIC, the height must have been taken within the last 30 days.
- **Head Circumference** - Only enter if the child is less than 2 years.
- **Blood Pressure** - Only enter if the child is 3 years or older.

2. **Immunization** - A copy of an immunization record may be copied and attached. If you need a blank form on which to enter the immunization dates, you can request a supply of Personal Immunization Record (IMM-9) cards from the New Jersey Department of Health, Vaccine Preventable Diseases Program at 609-826-4860. The Immunization record must be attached for the form to be valid.

- "Date next immunization is due" is optional but helps child care providers to assure that children in their care are up-to-date with immunizations.

3. **Medical Conditions** - Please list any ongoing medical conditions that might impact the child's health and well being in the child care or school setting.

a. Note any significant medical conditions or major surgical history. **If the child has a complex medical condition, a special care plan should be completed and attached for any of the medical issue blocks that follow.** A generic care plan (CH-15) can be downloaded at [www.nj.gov/health/forms/ch-15.dot](http://www.nj.gov/health/forms/ch-15.dot) or pdf. Hard copies of the CH-15 can be requested from the Division of Family Health Services at 609-292-5666.

b. **Medications** - List any ongoing medications. Include any medications given at home if they might impact the child's health while in child care (seizure, cardiac or asthma medications, etc.). Short-term medications such as antibiotics do not need to be listed on this form. Long-term antibiotics such as antibiotics for urinary tract infections or sickle cell prophylaxis should be included.

PRN Medications are medications given only as needed and should have guidelines as to specific factors that should trigger medication administration.

*Please be specific about what over-the-counter (OTC) medications you recommend, and include information for the parent and child care provider as to dosage, route, frequency, and possible side effects. Many child care providers may require separate permissions slips for prescription and OTC medications.*

c. **Limitations to physical activity** - Please be as specific as possible and include dates of limitation as appropriate. Any limitation to field trips should be noted. Note any special considerations such as avoiding sun exposure or exposure to allergens. Potential severe reaction to insect stings should be noted. Special considerations such as back-only sleeping for infants should be noted.

d. **Special Equipment** - Enter if the child wears glasses, orthodontic devices, orthotics, or other special equipment. Children with complex equipment needs should have a care plan.

e. **Allergies/Sensitivities** - Children with life-threatening allergies should have a special care plan. Severe allergic reactions to animals or foods (wheezing etc.) should be noted. Pediatric asthma action plans can be obtained from The Pediatric Asthma Coalition of New Jersey at [www.pacnj.org](http://www.pacnj.org) or by phone at 908-687-9340.

f. **Special Diets** - Any special diet and/or supplements that are medically indicated should be included. Exclusive breastfeeding should be noted.

g. **Behavioral/Mental Health issues** - Please note any significant behavioral problems or mental health diagnoses such as autism, breath holding, or ADHD.

h. **Emergency Plans** - May require a special care plan if interventions are complex. Be specific about signs and symptoms to watch for. Use simple language and avoid the use of complex medical terms.

4. **Screening** - This section is required for school, WIC, Head Start, child care settings, and some other programs. This section can provide valuable data for public health personnel to track children's health. Please enter the date that the test was performed. Note if the test was abnormal or place an "N" if it was normal.

- For lead screening state if the blood sample was capillary or venous and the value of the test performed.
- For PPD enter millimeters of induration, and the date listed should be the date read. If a chest x-ray was done, record results.
- Scoliosis screenings are done biennially in the public schools beginning at age 10.

This form may be used for clearance for sports or physical education. As such, please check the box above the signature line and make any appropriate notations in the Limitation to Physical Activities block.

5. Please sign and date the form with the date the form was completed (note the date of the exam, if different)

- Print the health care provider's name.
- Stamp with health care site's name, address and phone number.